



## **CABINET**

***Following the Cabinet Scrutiny Committee on  
WEDNESDAY, 15 MARCH 2017***

***COUNCIL CHAMBER - PORT TALBOT CIVIC CENTRE***

### **Part 1**

1. To receive any declarations of interest from Members
2. To receive the Report of the Head of Legal Services re Decision Making during the per Election period (*Pages 3 - 8*)
3. To receive the Report of the Head of Transformation re Strategic School Improvement Programme - Proposal to Establish a Specialist Provision for Primary Age Pupils (*Pages 9 - 18*)
4. Any urgent items (whether public or exempt) at the discretion of the Chairman pursuant to Statutory Instrument 2001 No.2290 (as amended)

**S.Phillips**  
**Chief Executive**

**Civic Centre**  
**Port Talbot**

**Thursday, 9 March 2017**

### **Cabinet Members:**

Cllrs. A.H.Thomas, P.A.Rees, M.L.James, E.V.Latham, Mrs.S.Miller,  
P.D.Richards, J.Rogers, A.J.Taylor and A.N.Woolcock